MORTGAGE OF REAL ESTATE

THE STATE OF SOUTH CAROLINA, County of Greenville.	TO ALL WHOM THESE PRESENTS MAY CONCERN:
WHEREAS, the said 2, a. Broe	SEND GREETING:
in and by a certain promission	note in writing, of
X.M. Wood	well and truly indebted to
in the full and just sum of One heredred	<u>l</u>
Dollars, to be paid 6 mouths after The date Thereof.	
with interest thereon, from date computed and paid annually	at the rate of light per cent. per annum, to be
until paid in full, all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder hereof,	
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of	
according to the terms of said note, and also in consideration of the au	ther sum of Three Dollars, to me, the said.  A Brown  a said M. Wood
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do grant, bargain, sell and release unto the said	
All that lot of land situate in the County and State aforesaid, having the following metes and bounds: Beginning on Pelham Road at the corner of lot #26 and runs thence with the line of this lot N. 88-0 W. 187 feet; thence S. 1.00 W. 60 feet to the corner of lot #25; thence along the line of this lot S. 88-00 E. 187 feet; thence with the said road N. 1.00 E. 60 feet to the beginning corner, being designated as lot #27 on a plat of the 0.P. Smith property made by W.A. Christopher, Surveyor May 17th, 1924.  Also all that other lot of land situate in the County and State aforesaid adjoining the above described lot and having the following metes and bounds: Beginning at the corner of lot #27 on the Pelham Road and runs thence with the line of this lot N. 88-00 W. 187 feet; thence S. 1.00 W. 60 feet to the corner of lot #29; thence along the line of this lot S. 88-00 E. 187 feet to said road; thence with said road N. 1.00 E. 60 feet to the beginning corner, being designated as lot #28 on said plat.  The above lots are the same conveyed to me by I.M. Wood January 13th, 1925 and this mortgage is given to secure the balance of the purchase money of the same.	