

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. R. R. Griffin

SEND GREETING:

WHEREAS, *J. R. R. Griffin*, the said *R. R. Griffin*
in and by *my* certain *Promissory* note in writing, of
even date with these presents, *am* well and truly indebted to

Chicora Bank of Pelzer, S. C.
in the full and just sum of *Sixteen hundred fifty*
Dollars, to be paid *October 1st 1925*

with interest thereon, from *maturity* at the rate of *8* per cent. per annum, to be
computed and paid *Annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder hereof,
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

ten per cent besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *J. R. R. Griffin* the said *R. R. Griffin*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said
Chicora Bank of Pelzer, S. C.
according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *me*, the said
R. R. Griffin
in hand well and truly paid by the said *Chicora Bank of Pelzer, S. C.*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do grant,
bargain, sell and release unto the said *Chicora Bank, its successors and assigns*

All those certain pieces parcels or lots of land, situated, lying or being in the County and State aforesaid, just outside the corporate limits of the City of Greenville, S. C. in a subdivision known as the Chicora-Jackson subdivision as shown on a plat made by R. E. Dalton Engineer and recorded in the C. M. C. Office in Greenville County in plat book "E" at

16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.
at *16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.*
lot, *seems of land in Greenville County*
Township *Sixteen hundred* Dollars, *(S. C. S. C.)*
recorded in the office of Register of Mesne Conveyances, in Book *100*
acknowledge payment of said mortgage in full, and hereby empower
Register of Mesne Conveyances to enter satisfaction of the same upon the records of his office.

Witness my hand and seal this *1st* day of *August* 192*5*
Witness of witnesses:
J. L. Barkdale (SEAL)
John J. Barker (SEAL)
STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY
PERSONALLY appeared before me, *J. L. Barker*
and made oath that he saw the within named *J. R. R. Griffin*
Pelzer, S. C. by *J. R. R. Griffin*
sign, seal and deliver the within Satisfaction piece, and that he with *J. L. Barker*
witnessed the execution thereof.
SWORN TO before me this *1st* day of *August* 192*5*
of *J. L. Barker* A. D., 192*5*
J. L. Barker (L. S.)
Notary Public for S. C.
Satisfied and Cancelled of Record *2nd* day of *Aug* 192*5*
James A. Bator
R. M. C. for Greenville County, S. C.