Vol. 149. WALKER. EVANS & COGSWELL CO., CHARLESTON, S. C. 29615 MORTGAGE OF REAL ESTATE THE STATE OF SOUTH CAROLINA, TO ALL WHOM THESE PRESENTS MAY CONCERN: County of Greenville. ducas ...SEND GREETING: a. Lucas \mathcal{O} the said ... WHEREAS, in and by Une certainnote...... in writing, of promissiywell and truly indebted to..... even date with these presents, d (#12.00,00) U.W.P in the full and just sum of ... year from idate por Dollars, to be paid 2. 1date ...at the rate of. with interest thereon, from. ammally computed and paid. until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of IIIbesides all costs and expenses of collection, to be added to the amount due on said note....., to be collectible as a part thereof, if the same to be placed in the hands of an attorney for collection, or of said debt, or) any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note..... reference being thereunto had, as will more fully appear. ducas NOW, KNOW ALL MEN, That. ...the said... in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said..... D. Woodside the said according to the terms of said note....., and also in consideration of the further sum of Three Dollars, to..... hucas/ ... in hand well and truly paid by the said. A. Nordorde at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do grant, bargain, sell and release unto the said A. M. M. C. M. certain piec parcel or lat of land situate lying All that and being in Bremville Township, Atate and County afore heing Lat no. 47 of the Overbrook Land Compan raid and 1913, plate of same showing in detail all meter and according. th baunds of the above described lat being recorded of R. m. C. in Specialle Country in Book 16 the offic en gie. 251 "he above described lat "heing "more fully described as foclows to wit : Geginning at an wan fin the Southeast larner Balsam Ronk and north Street Extension thence along the Eastern line of Balsam avad A.16-23 Deventy- five and three tenths feet thence \$. 23-08 Ripty fret thence \$.32-386. fifty feet thence \$.38-40 Kepter h Bi figter feet, thence A. 50-35 to, fifty feet to an iron pin carner lots nos. 47 and 48. thence along Joint line of Lats 47 and 48 n. 12-51 W. Two hundred Aisty-one and three teriths feet to an vion fin on south side of north street lextension; thence along South line of north street Extension A. 1/3-24 W. Bighty-three fut to point of heginning. This said lat having been this day lander ch to me by the said of Woodside and this martgages heing given for puschase money.

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