

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **Dave Russell**

SEND GREETING:

WHEREAS, I, **Dave Russell**, the said **Dave Russell**
in and by **a** certain **real estate** note in writing, of
even date with these presents, **am** well and truly indebted to

in the full and just sum of **Two hundred eighty-seven 96/100**

Dollars, to be paid **as follows: Five dollars (\$5.00) to be paid each and every month succeeding the date hereof until interest and principal is paid in full.**

with interest thereon from **date** at the rate of **8** per cent. per annum, to be computed **annually**

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of **10 per cent**

besides all costs and expenses of collection, to be added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, **Dave Russell**, the said **Dave Russell**
in consideration of the said debt and sum of money aforesaid and for the better securing the payment thereof to the said

R.D. Dobson

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to **me**, the said

Dave Russell

in hand well and truly paid by the said

At R. D. Dobson

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said **R.D. Dobson: All that lot of land situate in the County and State**

aforsaid in or near the Town of Greer, having the following metes and bounds, to-wit: Beginning at an iron pin on Mrs.L.E. Green's line and runs thence along Etta McMakin's line 124 feet to B.R. Green's line; thence with his line N. 87-20 E. 68 feet to an iron pin; thence at right angles along Arizona Mahaffey's line 124 feet to Mrs.L.E. Greene's line; thence with her line S. 87-20 W. 78 feet to the beginning corner, being the same lot of land conveyed to me by Arizona G. Mahaffey in deed dated March 10th, 1923 and recorded in Office of R.M.C. in and for Greenville County Vol. 92, page 183.

Handwritten notes:
- "satisfied" written vertically across the top.
- "R.D. Dobson" written vertically.
- "Paid" written vertically.
- "Satisfaction Recorded" written diagonally.
- "8th Day of Nov 1923" written diagonally.
- "10:30 A.M." written diagonally.
- "Witness" written vertically.
- "A. B. Richards" written vertically.