

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

N. E. Harris

SEND GREETING:

WHEREAS, *I*, the said *N. E. Harris*
in and by *my* certain *Promissory* note in writing, of
even date with these presents, *am* well and truly indebted to

G. B. Lee

in the full and just sum of *Three Thousand Eight Hundred (\$3,800.00)*
Dollars, to be paid *in weekly installments or their equivalents until paid*
in full and to pay said payments at the office of the
American Building and Loan Association. I also pledge all
stock I have in said American Building and Loan Association as security
in addition to this mortgage.
with interest thereon, from *state 11* at the rate of *eight* per cent. per annum, to be

computed and paid *weekly*
until paid in full; all interest not *paid* when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note *to* become immediately due, at the option of the holder hereof,
who may sue thereon and foreclose this mortgage *and note* further providing *for* attorney's fees of

Five Hundred (\$500.00) besides all costs and expenses of collection, to be
added to the amount due on said note. *to* be collectible *in* a part thereof *to* be placed in the hands of an attorney for collection, or if said debt, or
any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which *is* secured under this mortgage); as in and by the said note,
reference being thereunto had, as will more *appear.*

NOW, KNOW ALL MEN, That *I*, the said *N. E. Harris*
in consideration of the said debt and sum of *money* *and* for the better securing the payment thereof to the said

according to the terms of said note, *and* also in consideration of the further *sum* of *Three Dollars*, to *me*, the said

G. B. Lee in hand well and truly paid by the said *G. B. Lee*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,
bargain, sell and release unto the said *G. B. Lee* : All that certain, piece, parcel or lot of land,

situate, lying and being in the County of Greenville and State of South Carolina, being known
and designated as lot No. 8, subdivision known as "Eastover", plat of said property having
been made by R.E. Dalton, Engr. July 1920, recorded in the office of the R.M.C. for Greenville
County in plat book "F" at page 42, beginning at a point on Beechwood Avenue at joint corner
of lot No. 8 and 9, running thence with line of lot No. 9, N. 49.37 E. 160.6 feet; thence 100
feet to a point on Rose Street 177.1 feet from corner of Rose Street and Beechwood Avenue;
thence with Rose Street S. 61.19 W. 177.1 feet to corner of Beechwood Avenue and Rose Street;
thence with said Beechwood Avenue, 60 feet to the point of beginning.
This mortgage is given to secure the credit portion of the purchase price.

For value received I hereby transfer and assign my equity in the within mortgage
and the note which it secures to the American Building and Loan Association
Jan. 9, 1926.
G. B. Lee.
Assignment recorded Jan. 11 at 3:20 p.m.

I hereby transfer and assign this mortgage +
the note it carries as collateral for \$2,200.00
unto Annie L. Smith, Feb. 14th, 1925
Witness
W. C. Willis
Chas. M. McFee
G. B. Lee

Assignment recorded Feb. 14 - 1925.

For value received I hereby transfer and assign
the within mortgage and the note which it secures
to the American Building and Loan Association
without recourse Jan. 9, 1926.

Annie L. Smith

Witness:
M. M. Hewell
E. Burns

Assignment Recorded Jan. 11 at 1926
at 3:20 p.m.

M. M. Hewell
E. Burns