

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

C. S. Hartsell *1927* *Loan Assoc'n* _____ SEND GREETING:

WHEREAS, *the said* _____ the said _____

in and by _____ certain promissory note in writing, of even date with these presents _____ well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full

and just sum of *Two hundred and no/100* _____ Dollars,

to be paid on or before the date with the _____ Series of the *Installment* _____

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent per annum, payable weekly, on or before Saturday night of each and every week, until paid in full; and if _____

fail to pay said interest or to comply in all respects with the By-Laws of said association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage, as provided in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN That _____ the said _____

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to _____ the said _____

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING

AND LOAN ASSOCIATION All that piece, parcel or lot of land in Greenville Township,

Greenville County, South Carolina, known as Lot #50 on plat of East Highland, having a frontage of eighty feet on the West side of Virginia Avenue, and running back in parallel lines two hundred fifteen feet, more or less, to right of way of P. & N. Railway This is the same lot of land conveyed to me by B.M. Hartsell by his deed dated October 3, 1924, and recorded in R.M.C. Office for Greenville County in Book 96, page 101.

Handwritten notes:
- *paid in full*
- *1927*
- *Loan Assoc'n*
- *AMERICAN BUILDING AND LOAN ASSOCIATION*
- *Secretary*
- *200/100*
- *Installment*
- *8% per annum*
- *payable weekly*
- *on or before Saturday night*
- *of each and every week*
- *until paid in full*
- *if fail to pay*
- *interest or to comply*
- *in all respects*
- *with the By-Laws*
- *of said association*
- *for the space of thirty days*
- *then said debt*
- *shall become immediately due*
- *and payable*
- *together with all interest*
- *and expenses*
- *and all amounts advanced*
- *by the said Association*
- *on the within described property*
- *by way of taxes or insurance*
- *the same to be added to the amount due*
- *on said note and to be collectible*
- *as part thereof*
- *together with an attorney's fee*
- *of ten per cent.*
- *if the same be placed in the hands of an attorney*
- *for collection*
- *or if said debt, or any part thereof*
- *be collected by an attorney, or legal proceedings*
- *of any kind*
- *(all of which is secured under this mortgage)*
- *as provided in and by the said note*
- *reference being thereunto had*
- *will more fully appear.*

Notarial notes:
- *Recorded*
- *Oct 1927*
- *3:00 P.M.*
- *Greenville, S.C.*
- *C. S. Hartsell*