| Vol. 142. Mortaade of real estate | WALKER, EVANS & COSSWELL CO., CHARLESTON, S. C. 26152 |
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| THE STATE OF SOUTH CAROLINA, County of Greenville. | TO ALL WHOM THESE PRESENTS MAY CONCERN |
| | SEND GREETING: |
| WHEREAS,, the said | Joe Smith |
| in and by | promissory in writing, or |
| even date with these presents, | |
| R.E. Griffin | |
| in the full and just sum of fifty five (| 5) |
| Dollars, to be paid Dec. 1st, 1924 | |
| | \mathcal{A} |
| | 0.71 |
| with interest thereon, fromdate | at the rate 3 |
| computed and paid anmally | |
| until paid in full; a | l interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or |
| interest be at any time past due and unpaid, then the | whole amount evidenced by said note to become immediately due, at the option of the holder hereof |
| who may sue thereon and foreclose this mortgage; sa | 1 note further providing 2 for an attorney's the of |
| - | besides all costs and expenses of collection, to be |
| any part thereof, be collected by an attorney or by 1 | actible as spart thereof, if the same be placed in the hards of an attorney for collection, or if said debt, or gal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note |
| reference being thereunto had, as will more fully appendent of the sold debt and sum of more fully appendent. | the said Jog th 1 th |
| in consideration of the said debt and sum of money a | vesaid, and for the better securing the payment thereof to the said |
| R.E. Griffin | |
| according to the terms of said note, and also in | consideration of the further sum of Three Dollars, to |
| Joe Sm | th / M |
| in hand we | and truly paid by the same |
| | R.E. Griffin |

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bargain, sell and release unto the said R.E. Griffin, all that certain piece or tract of land lying and being

in Austin Township, County and State a foresaid and having the following metes and bounds, to-wit: Beginning at a stone on old line thence down branch as line 31.50 to stake at mouth of branch; thence up said branch as line S. $23-\frac{1}{2}$ E. 16.14 to stone; thence N. 72-3/4E. 8.40 to stone; thence S. 74-3/4 E. 8.50 to pine stump; thence N. $24-\frac{1}{4}$ W. 17.85 to the beginning corner, containing 38 acres, more or less- Less 18 acres sold to John Smith being same property conveyed to me by J.W. Gray (Master) Jan. 13th, 1906 and recorded in Vol. KKK, page 165.

