THE STATE OF SOUTH CAROLINA, County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

^ _			
2. 6. a. Jan	exica of Tree	wille, \$6,	SEND GREETING:
WHEREAS,	, the said	Juskinger	<u> </u>
in and by certain	Jromuseary.		note in writing, of
even date with these presents,	(use)		well and truly indebted to
	Jeans	Je Deall	
in the full and just sum of	nue Nundres	Jack &	100
Dollars, to be paid	lac year in	flyrol tale.	
		U //.	
•••••••••••••••••••••••••••••••••••••••		0 0	
	0	T X C	
with interest thereon, from	Saled A	at the	rate ofper cent. per annum, to be
computed and paid	- Steer Dr.	Muchally	
			same te as principal; and if any portion of principal or
			e immediately due, at the option of the holder hereof,
		- W -	
		, if the same be placed in the	besides all costs and expenses of collection, to be e hands of an attorney for collection, or if said debt, or
any part thereof, be collected by a at reference being thereunto had applyill r	forney or by legal proceedings of any	kind (all of which is secured	d under this mortgage); as in and by the said note,
N 19 11	(A)(Z)	4	siis.
// (\)	, N	$\mathcal{L}' $ \mathcal{L}'	eof to the said
J	Beau 1-	A - /	
according to the terms of said note			Me , the said
	<u> </u>		Leukin
	in hand well and truly paid by the	said Beau	I Scitt
		······	
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		· S	ained, sold and released, and by these Presents, do grant,
bargain, sell and feleast unto the said			
All that certain lice of State of S	Approcal or tract of 1.	and situate, lyin t Township and co	ng and being in the County of ontaining 17.50 acres, adjoining
lands of C.S. Ashmore,			ig the following metes and
Begin ing at an iron A	d. in, corner of land of I	J.C. Jenkins, Jr.	and running thence with his
line 11. 13/15/E./17/20	chs. to iron pin, cor	ner of C.S. Ashmo	re land; thence with line of his
	the beginning corner.	nce 5. 4/-45 W. 5	5.63 chs. to iron pin; thence S.
		devised to C.A.	Jenkins, et al. by Mary M. Ashmore
$\bigvee \cap O^{V}$			