Hudson

THE STATE OF SOUTH CAROLINA, TO ALL WHOM THESE PRESENTS MAY CONCERN: County of Greenville. SEND GREETING: even date with these presents,well and truly indebted to.....until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of..... besides all costs and expenses of collection, to be added to the amount due on said note......, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note......, reference being thereunto had, as will more fully appear. NOW, KNOW ALL MEN, That .. in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said...... according to the terms of said note......, and also in consideration of the further sum of Three Dollars, to...in hand well and truly paid by the said..... at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant, Seow All that piece, parcel and tract of land lying, situate and being in Paris Mt. Township, State and County aforesaid, known as the land conveyed to me by deed from P.E. Hudson, June 3, 1924 and having the following metes and bounds, to-wit: Beginning on a stone thence running N. $86\frac{1}{4}$ W. 11.00 to a stone on the Parker Road; thence N. 39- $\frac{1}{2}$ E. 7.50 to a stone; thence N. 15 W. 5.65 to a stone on Brocks Branch; thence up said

to a small sweet gum; thence S. 41 W. 6.11 to the beg. Adjoining lands of H.W. Batson, E.E. Hudson and J.C. Hawkins, and containg 10 acres, more or less.

branch 11. $78-\frac{1}{2}$ E. 3.70 to the mouth of another branch; thence up the meanders of branch 11.61

Adeline Schewall