Vol. 142. MORTGAGE OF REAL ESTATE EVANS & COSSWELL CO., CHARLESTON. S. C. 26152 THE STATE OF SOUTH CAROLINA, TO ALL WHOM THESE PRESENTS MAY CONCERN: County of Greenville. wr SEND GREETING: WHEREAS, the said in and by a .certair in writing, of even date with these presents, well and truly indebted to. tour in the full and just sum of ... Dollars, to be paid. 200 ()with interest thereon, from at the rate of leght ...per cent. per annum, to be mually computed and paid, until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, interest who may sue thereon and receive this mortgage; said note further providing for an attorney's fee of Centbesides all costs and expenses of collection, to be added to me amount due on said note. to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, he collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note... reference bigs thereanto had, as will more fully appear. 196 NOW ALL MEN, That. \frown the said. in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to Cangon according to the terms id note) and also in consideration of the further sum the said in hand well and truly paid by the said. ON/ signing of these at and Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant, unto the said barga and release Cannon, all that tract of land situate in the A State of resaid, mean the Town of Green a.22 the following meter and bounde on Buc combe Street and sime thence with treet/1 S. 81-15 2. 162-5 feet to the corner of lot # this lot S. 12. 20 8, 539 feet, thence M. 73-30 ence with to a stone; thence 1. 12 - 45 26, 517. 5 167 feet beginning corner, containing two acree, mor or less, and I fing designated as tract # 2 on a plan of the Subdivision of the n. m. Cannon lands, and the same tract of land conveyed by the said M. M. barmon in deed hearing date may 26 th. 1924.