Vol. 142. MORTUAGE OF REAL ESTATE WALKER, EVANS & COSSWELL CO., CHARLESTON. S. C. 26152 THE STATE OF SOUTH CAROLINA, TO ALL WHOM THESE PRESENTS MAY CONCERN: County of Greenville. .SEND GREETING: 11 WHEREAS, the said. my in and by.... .certain Л .note. ... in writing, of even date with these presents, well and truly indebted to Junte fire in the full and just sum of. In Dollars, to be paid. UMA. . equit per cent. per annum, to be with interest thereon, from at the rate of... nua computed and paid.. all interest not paid when use to bear interest at the same rate as principal; and if any portion of principal or the whole amount evidence by said note...... to become immediately due, at the option of the holder hereof, in umpaid. interest be at any time pas due and who may sue thereon and foreclose this mortgage, said note wither for an attorney's fee of..... novidingbesides all costs and expenses of collection, to be to be collectible as a part ther added to the amount due on said note. of, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or the legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note....... KNOW ALL MEN, That The said febt and sum of money storesaid and for the better securing the payment thereof to the said..... \dot{V} 1d. 11. Cor tó Nai .. in hand well and truly paid by the said d before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant, at a Cox bargain, sell and release unto the said. iece, parcel or lot of land situate and lying that u the affresaid about one and one and State from leity of Greenville and having the ee/ bounde, to wit: 2nh meter and ing Bés adjoining lot at Ľ take treet running thence \$ 25- 50 & 18/3 feet to stake, thence S, feet to stake, thence n 26-05 72-50 21.1 24. 179.06 feet to 50 state, thence 68-218.50 feet to beginning Co mer. \mathcal{N} . Being lot min ber 3 of subdivision lof G. M. Cox property

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