Vol. 142. MURIUAUE OF REAL ESTATE WALKER. EVANS & COSSWELL CO., CHARLESTON. S. C. 26152 THE STATE OF SOUTH CAROLINA, TO ALL WHOM THESE PRESENTS MAY CONCERN: County of Greenville. son, SEND GREETING: J. Hudson WHEREAS, ..... the said. a son ......note...... in writing, of in and by ..... ..certain an even date with these presents, ......well and truly indebted to..... no FUR Ventes. in the full and just sum of. Dollars, to be paid date with interest thereon, from..... .....at the rate of..... .....per cent. per annum, to be annally computed and paid .... interest be at any time past due and unpaid, then the whole amount evidenced by said note ...... to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of..... Cent lei .....besides all costs and expenses of collection, to be added to the amount due on said note....., to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note...... reference being thereunto had, as will more fully appear. dson NOW, KNOW ALL MEN, That..... .the said.... in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said..... K. M. Dannon according to the terms of said note, Hudson ------\_\_\_\_\_ in hand well and truly paid by the said..... 0 Vannon at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said II.M. Cannon, all that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid in Chick Springs Township, near the Town of Greer, and being all of lots Nos. 6 and 7, as shown by a plat of the N.M. Cannon Property, said plat made by H.S. Brockman, Surveyor, Jan. 16th, 1924 and recorded in office of R.M.C. Greenville County, and being the same land conveyed to me this day by N.M. Cannon. V NOF THIS IN STRUM NT Man Hun Ja

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