

THE STATE OF SOUTH CAROLINA,

County of Greenville,
The Mt. Lake Colonies, a corporation

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, the said Mt. Lake Colonies, a corporation
in and by its certain Promissory note in writing, of
even date with these presents, is well and truly indebted to

J. A. Piper, of Greenville, S.C.
in the full and just sum of Six thousand eighty-nine and 64/100 (\$6,089.64)
Dollars, to be paid within three years from date hereof.

with interest thereon, from date 3³ Piper at the rate of 8 per cent. per annum to be
computed and paid Semi-annually

until paid in full, all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof,
who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of 10%

besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note,
reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That the said Mt. Lake Colonies, a Corporation
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said J. A. Piper

according to the terms of the said note, and also in consideration of the further sum of Three Dollars (\$3.00), the said
Mt. Lake Colonies, a Corporation, by J. A. Piper
do hereby certify that the said sum of Three Dollars (\$3.00) has been paid in full in hand and truly paid by the said J. A. Piper.

at and before the signing of these Presents, the receipt whereof, is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do
grant, bargain, sell and release unto the said J. A. Piper, his heirs and assigns:

All that certain tract of land situate, lying and being
in Greenville County, State aforesaid, on the waters of South
Saluda River and Matthews Creek, on both sides of the
Greer Highway, and being more particularly described as
follows:

Beginning at a stone in Matthews Creek, joint corner
of lands of Mt. Lake Colonies and Saluda Land and
Lumber Co.; thence S. 58-30 E. 3690 feet across Greer
Highway and Little Bald Rock to a mark 3x on solid
rock; thence N. 69-45 E. 84 feet to a stone 3x by stump;
thence N. 69-45 E. 940 feet to a stone on branch (chickory
gone); thence S. 30-30 W. 261 feet to a black gum, on the
corner of lands of Abner M. Junkin; thence S. 17-15 E.
748.5 feet to a Point; thence S. 26-35 E. 247 feet to a stone;
thence S. 21-03 E. 460.3 feet to a stone; thence S. 11-20 E.
357.6 feet to a Point; thence S. 4-15 E. 243.6 feet to a stone;
thence S. 36-30 W. 305 feet to a stone; thence 19-00 W. 1019
feet across Greer Highway to a spruce Pine near branch;
thence in a Northwesterly direction along said branch
to the north side of Greer Highway (being near the dam
of Lake Hardin); thence along the Northern side of Greer
Highway, (with the said Highway as the line) to a
Point opposite where the road between Pioneer
Park and lands of the Mt. Lake Colonies
enters the south side of said Greer Highway;
thence in a westerly direction across Greer
Highway, and following the line of the said
Old Road to a point, joint corner of the lands
of Pioneer Park and Mt. Lake Colonies; thence
along the line of the Old Road, the joint line
of the property of Pioneer Park and Mt. Lake
Colonies, approximately 2,096 feet to a stone on
the line of the estate of Mary S. Talley; thence N.
19-10 W. 946 feet to a stone near Spring branch;