

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*J. J. Crane*

SEND GREETING:

WHEREAS, *J. J. Crane*, the said *J. J. Crane*,  
in and by *my* certain *promissory* note in writing, of  
even date with these presents, *me* well and truly indebted to  
*W. R. Hudgens and John A. Hudgens*  
in the full and just sum of *three hundred (\$300.00)*  
Dollars, to be paid *April 14, 1926*

with interest thereon, from *date* at the rate of *8* per cent. per annum to be  
computed and paid *semi-annually*  
until paid in full; and interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof,  
who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *two per cent*  
besides all costs and expenses of collection, to be  
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or  
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note,  
reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *J. J. Crane*, the said *J. J. Crane*,  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *W. R. Hudgens and John A. Hudgens*  
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said *J. J. Crane*  
*Hudgens* in hand well and truly paid by the said *W. R. Hudgens and John A. Hudgens*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do  
grant, bargain, sell and release unto the said *W. R. Hudgens and John A. Hudgens*,

All that piece parcel or lot of land in Greenville Town-  
ship Greenville County, State aforesaid, in ward six of  
the City of Greenville, and having the following metes  
and bounds to-wit: Beginning at an iron pin on  
McDaniel Avenue 240 1/3 feet from Cleveland Street, South  
and running thence along Walker line S. 85 E. 300 feet  
to a pin on Hallett Avenue N. 3 E.  
to a pin on Daniel Avenue S. 32 W.  
thence along the beginning corner

Also all the lot having the following metes and bounds to-wit:  
Beginning on the corner of the lot described  
lot on McDaniel Avenue and Hallett Avenue  
thence along the beginning corner  
thence along the beginning corner  
thence along the beginning corner  
thence along the beginning corner

The above described lot and parcel of land  
to-wit: *Book 227, Page 146*  
page 408,  
thence along the beginning corner  
thence along the beginning corner  
thence along the beginning corner  
thence along the beginning corner

Also all the lot and parcel of land  
situate lying in the County of Greenville  
to-wit: *Book 227, Page 146*  
page 408,  
thence along the beginning corner  
thence along the beginning corner  
thence along the beginning corner  
thence along the beginning corner

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY  
I, *J. J. Crane*, the owner and holder of a mortgage recorded  
in the office of the Register of Deeds in Greenville County, South Carolina,  
do hereby  
acknowledge payment of said mortgage in full, and do hereby empower  
Register of Deeds to enter satisfaction of the same upon the records of his office  
Witness my hand and seal this *14th* day of *October*, 192*6*  
*W. R. Hudgens*  
*John A. Hudgens*  
STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY  
PERSONALLY appeared before me  
and made oath that she saw the within named *W. R. Hudgens and John A. Hudgens*  
sign, seal and deliver the within Satisfaction piece, and that he with *W. R. Hudgens and John A. Hudgens*  
witnessed the execution thereof.  
I, *J. B. Nelson*,  
Notary Public for S. C.  
do hereby certify that the within recorded August 1, 1923  
page 176.  
or parcel of land  
of South Carolina  
of the City of  
and bounds,  
the north side  
corner of a lot,  
to *J. B. Gillespie*  
the R. M. C. for  
38 and running  
Gillespie lot N. 18 3/4  
E. One hundred and seventy-three feet more or less

See vol. 140 page 212