

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*L. E. N. Moore*

WHEREAS, *L*, the said *E. N. Moore*

SEND GREETING:

in and by *my* certain *promissory* note in *one* writing, of even date with these presents *am* well and truly indebted to *Eugenia R. Pughan*

in the full and just sum of *Twelve Hundred Fifty (\$1,250.00)* Dollars, to be paid:

*Five years from date, in annual installments of Two Hundred (\$200.00) Dollars each for the first four years, and Four Hundred Fifty (\$450.00) five years from date.*

with interest thereon from *date paid, date 20* at the rate of *eight* per cent. per annum, to be computed and paid *annually*

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *ten per cent of amount*

besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage) as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor..... in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee..... according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor..... in hand well and truly paid by the said Mortgagee..... at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee..... and

*Heirs and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in* *Greenville* County, State aforesaid.

*Near the Town of Marietta, containing thirty-two (32) acres, more or less, and having the following metes and bounds, to-wit:*

*Beginning at a Walnut 3x0m on the Old Pickens Road, about 350 yards from the pavement on the New Highway, at the corner of property belonging to Mr. C. C. Stroud, and running thence along said road, S. 21 W. 6.60 chains to a bend in said road; thence S. 7 W. 8.27 chains along said road, crossing a creek to a bend in said road; thence S. 39 W. 7.60 chains to a bend in said road; thence S. 39 W. 7.60 chains to bend in road; thence S. 54 W. 3.90 chains to a black gum on the corner of property belonging to the Eddie Guest estate; thence along the Guest line, N. 27 W. 18.98 chains to the joint corner of the Guest property and property belonging to Dr. C. C. Stroud; thence along the line of the Stroud property, N. 55 1/2 E. 20.95 chains to a stone; thence still along the Stroud line, S. 31 1/4 E. 6.32 chains to the beginning corner, the said tract of land lying west of the branch waters of the Saluda River.*

*This is the same land conveyed to E. N. Moore by Mrs. N. J. Good, et al, January 23, 1931, by deed to be recorded.*

*Handwritten notes and stamps:*  
- "date paid, date 20"  
- "annually"  
- "ten per cent of amount"  
- "Eugenia R. Pughan"  
- "I am called 1-9-40"  
- "RECORDED AND INDEXED BY JAMES H. HARRIS, CLERK OF THE COUNTY OF GREENVILLE, S.C. JAN 16 1931"  
- "J. J. Pughan"  
- "J. J. Pughan"