

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Kate M. Kirkpatrick of the city of Greenville, County of Greenville, in the state of South Carolina SEND GREETING:  
WHEREAS, I, the said Kate M. Kirkpatrick

in and by my certain promissory note in writing, of even date with these presents, well and truly indebted to Jas. M. Richardson

in the full and just sum of Two Thousand (\$2000.00) Dollars,  
to be paid: one year after date.

RECEIVED BY SALE UNDER FORECLOSURE  
DAY OF Sept. A. D. 1929  
E-685  
E. L. Luman, master.

with interest thereon from January 1, 1925 at the rate of eight per cent. per annum, to be computed and paid until paid in full; all interest due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten per cent of the amount due thereon, besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee, and

Heirs and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in Greenville County, State aforesaid, being known and designated as Tract No. 5 as shown on plat of J.M. Richardson property, said plat being recorded in the R.M.C. Office for Greenville County in Plat Book F, at page 278, and having the following metes and bounds, to-wit: Beginning at an iron pin, corner of tracts Nos. 4 and 5 on Parkins Mill Road and running thence S. 30-40 W. 464 feet to an iron pin, corner of tract No. 6; thence along line of tract No. 6 S. 59-45 E. 569.1 feet to an iron pin on line of Williams property; thence N. 70-15 E. 487 feet to an iron pin; thence N. 53-40 W. 885.6 feet to the beginning corner, containing 7.10 acres, more or less. This being a portion of the land this date conveyed to me by Jas. M. Richardson, and this mortgage is given to secure a portion of the purchase price thereof.

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE.  
For value received I hereby assign,  
transfer and set over to

B. G. Taylor, Trustee  
the within mortgage and the note which the same secures, without recourse.

This, the day of A.D., 19  
Jas. M. Richardson

In the presence of  
Julia P. Richardson.  
Lula R. Smith.