

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *W. M. Harriman*

SEND GREETING:

WHEREAS, *I*, the said *W. M. Harriman*
in and by *my* certain *Warrissey* note in writing, of
even date with these presents, *am* well and truly indebted to

in the full and just sum of *Three Thousand and no/100*
Dollars, to be paid *Jan 1st 1929* with leave to anticipate either
totally or in part at any time before maturity

with interest thereon, from *Jan 1st 1924* until paid at the rate of *six* per cent. per annum, to be
computed and paid *semi-annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof,
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

10% of amount due besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *I*, the said *W. M. Harriman*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

according to the terms of the said note, and also in consideration of the further sum of *Three* Dollars to the said
W. M. Harriman in hand well and truly paid by the said *J. H. Rush*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, I have, granted, bargained, sold and released, and by these Presents do
grant, bargain, sell and release unto the said *J. H. Rush* his heirs and assigns

All that lot of land situate near North west intersection of Buncombe and Laurens Streets,
in the City and County of Greenville, South Carolina, designated as Lot No. 20 on plat of
Rush Brothers, as shown by R.E. Dalton plat, January 1924, and more particularly described
as follows: Beginning at a point on the North side of Buncombe Street, at corner of lot
No. 19 and runs thence along the line of said lot N. 20.04 E. 41.7 feet; thence N. 69.07
W. 20 feet; thence S. 20.04 W. 27.8 feet to a drill hole on Buncombe Street; thence along
said street S. 34.30 E. 24.53 feet to the beginning corner.

Being a part of the lot conveyed to me by J.H. Rush, deed dated Jan. 31, 1924, to be
recorded, and this mortgage is given to secure balance of purchase money.
This mortgage constitutes the first lien on above described property.

W. M. Harriman
Oscar

RECEIVED AND CANCELLED
RECORDED SIX DAY OF MARCH 1924
OFFICE OF THE CLERK OF COURTS
FOR GREENVILLE COUNTY, S. C.
AT 10:31 O'CLOCK
2861