

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

L. R. W. Bowen

SEND GREETING:

WHEREAS, *I*, the said *R. W. Bowen*
in and by *my* certain *Procuratory* note in writing, of
even date with these presents, *am* well and truly indebted to

Jas. M. Richardson
in the full and just of *Five hundred (\$500.00)*
Dollars, to be paid *One year after date.*

with interest thereon, from *date of sale* at the rate of *eight* per cent. per annum to be
computed and paid *semi-monthly*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof,
who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

Five Dollars besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note,
reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *R. W. Bowen* the said *R. W. Bowen*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *Jas. M. Richardson*

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said *R. W. Bowen*

in hand well and truly paid by the said *Jas. M. Richardson*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do
grant, bargain, sell and release unto the said *Jas. M. Richardson*

All that certain lot of land in the City of Greenville, County and State aforesaid, on
the West side of Leach Street, more particularly described as follows: Beginning at an
iron pin on the west side of Leach Street 73 feet from the N.W. corner of the intersection
of Arlington Ave. and Leach Street and running thence with Leach Street N. 19.15 E. 81
feet, more or less to an iron pin; thence N. 60.45 W 140 feet to an iron pin; thence S.
19.15 W. 81 feet, more or less to iron pin; thence S. 60.45 E. 140 feet to the beginning
corner, being the same lot of land conveyed to me by Jas. M. Richardson and H.L. McConnell
by deed dated August 9, 1923, recorded in R.M.C. Office for Greenville County in Book -
at page -

Satisfied & Recorded June 1926
W. H. Smith
Jas. M. Richardson
R. W. Bowen