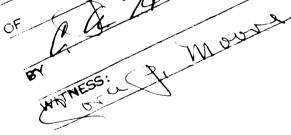
| Vol. 135. | |
|---|--|
| STATE OF SOUTH CAROLINA, | |
| COUNTY OF GREENVILLE. | TO ALL WHOM THESE PRESENTS MAY CONCERN: |
| WHEREAS, <u>2</u> F.O. THELLE. | |
| ₩ПЕКЕАЭ, «Жү | |
| amwell and truly indebted to <u>C.A. Name</u> in the full and just sum of <u>Scj. Recedenced 700/100</u> | |
| | |
| day of October, 192 7. | |
| | |
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| | |
| | 1 ate |
| at the rate of light per certum per annum un | |
| and if unpaid when due to bear interest at same rate as principal until paid, and I | |
| promised and agreed to pay ten per cent. of the whole amount due for attorney's fee | es, if said notebe collected by an attorney or through legal pro- |
| cccdings of any kind, reference being hereunto had will more fully appear. NOW, KNOW ALL MEN, That I | r_{1}, e_{k} |
| | |
| securing the payment thereof according to the terms of the said note and also in | onsideration of the said debt and sum of money aforesaid, and for the better |
| in hand well and truly paid at and before the sealing and delivery of these presents, | |
| and released, and by these presents do grant, bargain, sell and release unto the said | |
| | · |
| all that piece, parcel, tract or lot of land situated in <u><u>Accurric</u></u> | |
| Township, Greenville County, State of South Carolina, ALLANIA | lot 120. 10 in Edgenood as she |
| | C C |
| Plat recorded in Plat book D. 1 ontage an Piedmont avenue of 150 feet on Property of Judson I | 60 feet and having a dept |
| 150 feet on Property of Judson 1 | mile. |
| This mailgage is given to see the Purchase Price of said lot | use the Payment of a Partio. |
| It is michael nice of card and | af land. |
| ge shall rank junior to a mor | tagage for \$2000 this day |
| | |
| view to american Building & Lo | an assus. |
| It is understord and agreed ge shall rank junior to a mor ien to american Building & Lo | au deen. |
| | au deen. |
| | an deen. # 39 de |
| DIS PAID NT | au deens. # 39 deens. |
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| PLBT HER BY SUR DIS PAID IN NT PLBT HER BY SUR OF HIS RUM NT PAY | au desus. # Signal |
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