WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 22453

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, _Hattie B Harmon_

am......well and truly indebted to......_O. L. Jones_

in the full and just sum of _Five Hundred and no/100_

Dollars, in and by......_my_......certain promissory note...... in writing, of even date herewith, due and payable on the......_1st_

day of _January_, 19 _38_

......with interest from......_date_

at the rate of......_seven_......per certum per annum until paid; interest to be computed and paid......_semi_......annually,

and if unpaid when due to bear interest at same rate as principal until paid, and I......have further

promised and agreed to pay ten per cent. of the whole amount due for attorney's fees, if said note......be collected by an attorney or through legal pro-

ceedings of any kind, reference being hereunto had will more fully appear.

NOW, KNOW ALL MEN, That I......_I_......the said......_Hattie B Harmon_

......in consideration of the said debt and sum of money aforesaid, and for the better

securing the payment thereof according to the terms of the said note...... and also in consideration of the further sum of Three Dollars to me......

in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold

and released, and by these presents do grant, bargain, sell and release unto the said......_O. L. Jones_

all that piece, parcel, tract or lot of land situated in _the City of Greenville_

Township, Greenville County, State of South Carolina,

Beginning at an iron pin on the ____ corner of Watson and Mace Streets ____ running thence with Mace Street N. 71-06 E. ____ feet and 8 inches to an iron pin at line of ____ Gower Electric Company, thence with line of Gower Electric Company S 17-55 E. 51 feet to an iron pin corner of lot #10, thence with line of lot #10, S. 71-04 W. 118 feet to an iron pin in Watson Street, thence with Watson Street N. 40 W. 51 feet to the beginning corner.

Being known as lot #9 on the plat of the Watson property recorded in the office of the R. M. C. for Greenville County in plat book M, pages 164 and 165.

This mortgage is junior to mortgage held by O. L. Jones dated November 9th, 1935 and recorded in R. M. C. office Book 236 page 255.