

STATE OF SOUTH CAROLINA, }
GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN

I, H.C. Walker, of the State and County aforesaid SEND GREETING:

WHEREAS, I, _____, the said _____ H.C. Walker

in and by my certain promissory note in writing of even date with these presents and well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full and just sum of Forty-two hundred and no/100 Dollars, to be paid on or before the date when the Ninth-C Series of the instalment

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night, each and every week until paid in full; and if

I fail to pay said interest or to comply in all respects with the By-Laws of said association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage) as provided in and by the said note, reference being thereunto had, will more fully appear

NOW, KNOW ALL MEN, That I, _____ the said _____

H.C. Walker in consideration of the said debt and sum of money aforesaid and for the better security of the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said H.C. Walker

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION All that certain piece, parcel or lot of land in the County and State

aforesaid, near the City of Greenville, in the subdivision known as "Kanatenah", and situated on the Northeast corner of Oregon and Mitchell Streets, and known as Lot #1 of Block "D" on plat of the said property recorded in R.I.C. Office for the County in Plat Book "F" at pp. 66-67.
The said lot has the following metes and bounds: Beginning at a stake at the northeast corner of the said Streets and running thence along Oregon Street N. 63-30 E. sixty feet to a stake, corner of lot #2; thence along said lot N. 26-30 W. one hundred and sixty-five feet to a stake, corner of Lot #9; thence along said lot S. 63-30 W. sixty feet to a stake on Mitchell Street; thence along said Street S. 26-20 E. one hundred and sixty-five feet to the beginning point. This being the same lot conveyed to me by R. Psyche Webster, by her deed dated today.

State of South Carolina,
County of Greenville.

For value received we, E. Godfrey Webster and J.J. Turbeville hereby endorse this mortgage down to thirty-two hundred (\$3200.00) Dollars.

E. Godfrey Webster
J.J. Turbeville

PAID AND Satisfied IN FULL, THIS 17th DAY OF NOVEMBER 1929, BY AMERICAN BUILDING AND LOAN ASSOCIATION SECRETARY *Allice Sammie* RECEIVED AT 12:20 NOVEMBER 1929