

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. A. Hughes,

in the State aforesaid, SEND GREETING:

WHEREAS, the said J. A. Hughes,

in and by my certain Bond or Obligation of even date herewith stand firmly held and bound unto CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, in the full sum of Three Hundred Dollars,

conditioned for the payment of the monthly sum of \$100.00 Dollars, on the first Tuesday of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and for attorney's fees, in case of suit or of collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That the said J. A. Hughes,

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE DOLLARS, to me to said J. A. Hughes,

in hand, well and truly paid by the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,

the said J. A. Hughes, have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, all that lot of land, in said State and County, in the City of Greer, on the West side of Pine Street.

Having the following metes and bounds to wit: Beginning at a stake on Pine Street corner of Lot #3, and running thence N. 17.40 E. 60 feet to a stake on Pine Street corner of Lot #5, thence with the line of said Lot #5, thence N. 20.24. 150 feet to a stake corner of Lot #7, thence N. 17.40 W. 60 feet to a stake on corner of Lot #3, thence with the line of said Lot #3, S. 72-20 E. 150 feet to the beginning corner, and being all of Lot #4 on a plat of land known as Westmoreland Circle, and being the same lot of land conveyed to me by Pauline Hendrix Garrett, by deed recorded in G.M.C. office for Greenville County in Vol. 107, page 209.

State of South Carolina  
County of Greenville

For value received, the within mortgage is hereby assigned and transferred to Planters Savings Bank, Greer, S.C. without recourse

Witnesses: J. L. Love  
A. B. Hendricks  
Citizens Building & Loan Association  
By E. C. Bailey, President.  
By B. A. Bennett, Treas.

Assignment Recorded March. 12th - 1934 # 2859.  
at 8 a. m.