

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, E. J. Blanton

in the State aforesaid, SEND GREETING:

WHEREAS, I, the said E. J. Blanton

in and by my certain Bond or Obligation of even date herewith stand firmly held and bound unto

CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, in the full sum of

Eight Hundred Dollars,

conditioned for the payment of the monthly sum of Fifteen and 34/100 Dollars,

on the first Tuesday fifth of each and every month succeeding the

date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for ten per cent

attorney's fees, in case of suit or of collection by or through

an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises in and by the said Bond and Condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said E. J. Blanton

in consideration of the said debt and sum of money aforesaid and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, and also in consideration of the further sum of THREE DOLLARS, to me to said Citizens Building and Loan Association,

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED THIS 7th DAY OF APRIL 1931

in the presence of the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,

the said E. J. Blanton

have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, all that lot of land, in said State and County, in the City of Greer, on the

side of Line Street.

Having the following metes and bounds, to-wit: Beginning at a point in a branch and running thence along a road N. 1/2 E. 266 ft. to an iron pin thence S. 82 1/2 E. 254 ft. to an iron pin on bank of said branch, thence down said branch 416 ft. to the beginning corner containing sixty-five one hundredths (65/100) of an acre more or less and being Lot #4 of the two lots of land conveyed to G. A. Black by R. D. Marchant in deed dated Feb. 25 1908, recorded in R. M. C. Office for Greenville County in Vol. L. I. Z. page 25 and being the same lot of land conveyed to me by G. A. Black by deed recorded in R. M. C. Office for Greenville County in Vol. 4 page 653. This is a first mortgage.