

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Henry Simpson in the State aforesaid, SEND GREETING:

WHEREAS, I, the said Henry Simpson

in and by my certain Bond or Obligation of even date herewith stand firmly held and bound unto

CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, in the full sum of

Five hundred Dollars,

conditioned for the payment of the monthly sum of eight and 34/100 Dollars,

on the ~~first Tuesday~~ fifth of each and every month succeeding the

date hereof, until each and every share by the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for

ten per cent attorney's fees, in case of suit or of collection by or through

an attorney, which, in addition to said debts hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference being

thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said Henry Simpson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN

ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE

DOLLARS, to me to said Henry Simpson

have, well and truly paid by the said Citizens Building and Loan Association, of Greer, Greenville

County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

the said Henry Simpson

have granted, bargained, sold and released and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer,

Greenville County, South Carolina, all that lot of land in said State and County, near

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adjoining lots of Mrs. L.E. Green and others and being a part of lot #3 of sub-division

of L.J. Green as shown on plat made by will D. Neves, Surveyor, May 20, 1911 and being a

part of the same lot conveyed to T.H. Brockman by B.R. Green and having the following metes

and bounds, to-wit:

Beginning on an iron pin, the original corners of Lots #3 and #4 of the above mentioned survey, and runs thence N. 3-30 E. 66 feet to an iron pin on the original line as shown by the above mentioned survey; thence S. 87-20 W. 102 feet to an iron pin, center of new street; thence with said new street S. 3-30 W. 66 feet to an iron pin in the center of said new street and on the original line of lots #3 and #4; thence with the said line N. 87-20 E. 102 feet to the beginning corner, and being the same lot of land conveyed to me by T.H.-Brockman. This is the first mortgage.

*Witness  
J.S. Green  
J.J. Rucker*

*1929  
No. 100  
B.R. Green*

*to Green  
S.E.*

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