

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *B. E. Campbell*

in the State aforesaid, SEND GREETING:

WHEREAS, *I*, the said *B. E. Campbell*

in and by *my* certain Bond or Obligation of even date herewith stand firmly held and bound unto
CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, in the full sum of

Eleven Hundred Dollars,

conditioned for the payment of the monthly sum of *Eighteen Dollars thirty-four cents* Dollars,
on the first Tuesday *5th* of each and every month succeeding the

date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for

ten per cent attorney's fees, in case of suit or of collection by or through
an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference being
thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *B. E. Campbell*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN
ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE
DOLLARS, to *me* the said *B. E. Campbell*

in hand, well and truly paid by the said Citizens Building and Loan Association, of Greer, Greenville
County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,
the said *B. E. Campbell*

have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer,
Greenville County, South Carolina, all that lot of land in said State and County, in the City of Greer, on the

side of _____ Street

*containing one acre, more or less, and bounded on the
northeast by lands of G. L. King, southeast by lot of
Henry Jones, southwest by Burnside road, and north-
west by Piedmont & Harbor Railroad, being the same
land purchased by Dr. D. E. Bonner from G. L. King,
April 30th, 1914 Deed recorded in volume 26, page 460
in the W. M. C. Office of Greenville County.*

*paid to 1920 Citizens Building & Loan Association
now 26
Citizens Building & Loan Association
B. E. Campbell
34
175
175*