TO ALL WHOM THESE PRESENTS MAY CONCERN:

D. S. S. Tidwell	SEND GREETING:
WHEREAS, J. the said S. J. Jidsvell	
<i>h</i>	note in writing, of
	well and truly indebted to
S. G. Black 120	
in the full and just sum of Eighteen hundred of much	(B1800,00)
Dollars, to be paid Old Strate and St. 1934	
1 / Y 0 8-	
with interest thereon, from Antex	at the rate of light per cent. per annum to be
computed and paid approvally	·
until paid in full all interest not paid when due to bear interest at the	
interest be at any time past due and unpaid, then the whole amount evidenced by said noteto become	A
may sue thereon and foreclose this mortgage, said note further providing for an attorneys fee of	
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hand	besides all costs and expenses of collection, to be added to
thereof, be collected by an attorney or by legal proceedings of any kand (all of which is secured und	
NOW, KNOW ALL MEN, That the laid The laid	
$\mathcal{A} \mathcal{A} \mathcal{A} \mathcal{A} \mathcal{A} \mathcal{A} \mathcal{A} \mathcal{A} $	
in consideration of the said debt and sum of money aforesaid and for the better securing the payment	a che
according to the terms of the said note, and also in consideration of the further sum of Three E	
	V,
in hand well and truly paid by the said	1/2 1/15
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have grante	ed, bargained, sold and released, and by these Presents do
grant, bargain, sell and release unto the said	] 3
All that certain tract of land in Austin Township, County a and designated as Tract No. 2 of the Estate of William M. B	rown, deceased, and containing
35.14 acres, more or less, and having the following metes a as shown by a sub-division and plat of the estate of Willia	nd bounds and courses and distances
Beginning at oak at or near Public road and in line of Trac	t No. 3, and running thence N. 42.15
W. 3.53 to oak at or near Public road; thence along line of iron pin; thence M. 1.15 E. 16.45 to stone; thence N. 23.15	tract No. 1, S. 52.15 W. 19.88 to
E. 15.91 to an iron pin; thence N. 89.45 E. 2.02 to an iron	pin at corner of tract No. 3:
thence along line of last mentioned tract S. 1.15 E. 20.63 the same tract of land conveyed to me by E. Inman, Master by	to the beginning corner, and being
in the Office of R.M.C. for Greenville County in Book -	page .