IORTGAGE OF REAL ESTATE.	WALKER, EVANS & COGSWELL CO., CHARLESTON, 8. C. 19763
THE STATE OF SOUTH CAROLINA,	TO ALL WHOM THESE PRESENTS MAY CONCERN
$\begin{array}{c} \text{County of Greenville.} \\ 0 \qquad \qquad$	
L. G. martin	
WHEREAS, the said 12 10 2012	
n and by C. T. C. Certain K. T. D. L. L. D. D. C. J.	
even date with these presents,	well and truly indebted to
E. Ci. Court out	
	D. Tundred (\$1200)
Jollars, to be paid	ears from date
1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	
<b></b>	Tu .
	31 maple
vith interest thereon, from this date	to bear interest at the same rate as principal; and if any portion of principal of
omputed and naid in Court & - A 11 - A 11 CA CACK of the second	532 alm
	te to bear interest at the same rate as principal; and if any portion of principal or
until paid in full; all interest not paid when d	by said terminate become immediately due, at the option of the holder hereof, who
	1
nay sue thereon and foreclose this mortgage, said note further providing for a	in attorney's fee of the the Red in the termination of termin
	besides all costs and expenses of collection, to be added to
he amount due on said note, of the collectible as a part thereof, if the sam	ne be placed in the hands of an attorney for collection, or if said debt, or any par
hereofy be deflected full an atterney or by legal proceedings of any kind (all eing diereunto had ) as will move fully appear.	ne be placed in the hands of an attorney for collection, or if said debt, or any par of which is secured under this mortgage); as in and by the said note, referenc
NOW, KNOW ALL MEN. Phat A the said	C. Dinetin
	er securing the payment thereof to the said
coording to the terms of the said note, and also in consideration of the	further sum of Three Dollars, to
R. g. A. E. Leije	aid Ja' - C. Marting -
in hand well and truly paid by the s	and have bracting -
in hand wen and truly paid by the s	a10
t and before the signing of these Presents, the receipt whereof is hereby a	knowledged, have granted, bargained, sold and released, and by these Presents d
rtant, bargain, sell and release unto the said CE. Q. CE Ce	
	<i>y</i>
All of that certain piece, parcel, tract or	

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record in office of R.M.C. for Greenville County. This being a purchase money mortgage and being second mortgage to One of \$3000. or less to be recorded within reasonable time from this date. .