

THE STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

D. D. Stewart
SEND GREETING:

WHEREAS, *I*, the said *D. D. Stewart*

in and by *my* certain promissory note in writing, of even date with these presents, *am* well and truly indebted to ~~AMERICAN~~ *GREENVILLE* BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full and just sum of *Eighteen Hundred (\$1800.00)* Dollars, to be paid on or before the date when the *37-9* Series of the *Capital* Stock of the said ~~AMERICAN~~ *GREENVILLE* BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before ~~Sunday~~ *Friday* night of ~~each~~ *each* and every week until paid in full; and if *I*

fail to pay said debt, or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of tax or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear

THIS DEBT IS PAID IN FULL AND THIS INSTRUMENT IS SATISFIED.

NOW, KNOW ALL MEN, That *of Greenville Building Loan Assn.* the said

in consideration of the said debt and sum of money aforesaid, and for the better security of the payment thereof to the said ~~AMERICAN~~ *GREENVILLE* BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, *and in* consideration of the further sum of Three Dollars, to *me* the said *D. D. Stewart*

in hand well and truly paid by the said ~~AMERICAN~~ *GREENVILLE* BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said *GREENVILLE*

AND LOAN ASSOCIATION

All that piece parcel or lot of land situate lying and being in the County and State aforesaid and in Ward Four of the City of Greenville and being more fully described by the following metes and bounds as shown on plat of tax-land, Hughts sub-division made by J. H. & J. L. Cunningham and revised by R. E. Dalton and recorded in vol. "C" page 147
Lot no. 27. Beginning at an iron pin on Choice Street 120 feet from the intersection of Choice Street and Carland Avenue and running thence with Choice Street S. 62-19 E. 60 feet to an iron pin, corner lot no. 28 thence along line of lot no. 28 N. 34-50 E. 150 feet to an iron pin thence S. 34-50 N. 150 feet to the beginning corner on Choice Street.