

THE STATE OF SOUTH CAROLINA, }

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, H. T. Sterling SEND GREETING:

WHEREAS, I, the said H. T. Sterling

in and by my certain promissory note in writing, of even date with these presents am well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full

and just sum of Fifteen hundred and no/100 Dollars,

to be paid on or before the date when the 14th. Series of the Instalment

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if I

fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear

NOW, KNOW ALL MEN that H. T. Sterling the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said H. T. Sterling

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING

AND LOAN ASSOCIATION All that certain lot of land, situate in Ward Two of the City of

Greenville, County and State aforesaid, and having the following metes and bounds. Beginning at a stake in the West line of Washington Road, corner of lot #9 runs north sixty eight degrees fifty two minutes east sixty feet with the west line of Washington Road to a stake, a corner of lot #11; thence North fourteen degrees fifty four minutes west 140 feet with the line of lot #11, to a stake in the east line of a ten foot alley, corner of lot #11 thence South with the east line of said alley, sixty eight degrees, fifty two minutes west, sixty feet to a stake, corner of lot #9, thence with the line of lot #9 south fourteen degrees fifty four minutes east 140 feet to the beginning. Being known and designated as lot #10 on a plat of the property of Thomas F. Parker, surveyed Feb. 1916 and revised April 1919 by R.E. Dalton, Engineer, recorded in R.M.C. Office of Greenville County in Plat Book E, page 115. Being the same lot conveyed to me by W. R. Milford by deed dated November 28th, 1919 and recorded in Vol. 48, page 12, R.M.C. Office for Greenville County.

Also all that certain other lot or parcel of land, situate in Ward Two of the City of Greenville, County and State aforesaid and having the following metes and bounds. Beginning at a stake in the West line of Washington Road, in the center of lot #9 runs north 68 degrees 52 minutes West 30 feet with the West line of Washington Road to a stake, a corner of lot #10, thence North 14 degrees 54 minutes west 140 feet; with the line of lot #10 to a stake in the east line of a 10 foot alley, corner of lot #10; thence South with the east line of said alley 68 degrees and 52 minutes west 30 feet to a stake in the center of lot #9; thence with the line of the center of lot #9 south 14 degrees 54 minutes east 140 feet to the beginning being known and designated as one half of lot #9 on a plat of the property of Thomas F. Parker, surveyed Feb. 1916 and revised April 1919 by R.E. Dalton, engineer, recorded in the R.M.C. Office for Greenville County in Plat Book E., page 115. Being the eastern half of lot #9 deeded to me by A. Ransour by deed of date November 28th, 1919 and recorded in Vol. 48, page 11, R.M.C. Office for Greenville County.

PAID IN FULL BY AMERICAN BUILDING AND LOAN ASSOCIATION
THIS 14th DAY OF October 1920
BY W. R. Milford P.M.
WITNESS: W. R. Milford P.M.
BY W. R. Milford P.M.