

THE STATE OF SOUTH CAROLINA, }
GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, D.L. Johnson

SEND GREETING:

WHEREAS, I, the said D.L. Johnson

in and by me certain promissory note in writing, of even date with these presents, well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full

and just sum of Twenty-eight hundred (\$2800.00) Dollars,

to be paid on or before the date when the 12th, Series of the Instalment

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if

I fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear

*Satisfied in full
Paid and
this is # day of May, 1937
American Building & Loan Assoc
M.M. Secretary*

NOW, KNOW ALL MEN, That I the said

D.L. Johnson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said D.L. Johnson

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING

AND LOAN ASSOCIATION All that lot of land in the State and County aforesaid, designated as the western part of Lot No. 78 in the subdivision of Eastover as shown by plat recorded in Plat recorded in Plat Book F, page 42, having the following metes and bounds, to-wit: Beginning at an iron pin on Beechwood Avenue, corner of lots Nos. 78 and 79 and running thence with line of lot No. 78 and with said Avenue S. 17-55 E. 55 feet to a stake; thence in a straight line parallel with line of Lots 78 and 79 to a stake in joint line of Lots No. 77 and 78; thence S. 64-30 W. with line of lots 77 and 78 to iron pin, corner of lots 78 and 79; thence N. 18-32 E. 178.5 feet to the beginning.

*Walter Charles
D.L. Johnson*

SATISFIED AND CANCELLED OF RECORD
18 DAY OF May
Ollie Langford
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:15 O'CLOCK
6617