

THE STATE OF SOUTH CAROLINA, }

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, A. L. Thompson of the County of Greenville, State of South Carolina, the said A. L. Thompson, ^{SEND GREETING:}

in and by me certain promissory note in writing, of even date with these presents, Twenty six hundred (\$2600.00) well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full

and just sum of Twenty six hundred (\$2600.00) Dollars, to be paid on or before the date when the 10th Series of the Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from

date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if

fail to pay said interest or to comply in all respects with the By-Laws of said Association for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear

NOW, KNOW ALL MEN, That A. L. Thompson the said A. L. Thompson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said A. L. Thompson

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING

AND LOAN ASSOCIATION Its Successors and Assigns Forever

all that certain lot of land situated lying and being in the County of Greenville and State of South Carolina, being known as lot No. 10 in a plat of the property of C. H. Glenn made by C. H. Thurman Jr. 6.6. March 28th 1920, recorded in the office of the R. M. C. for Greenville County in plat book "F" at page 1408. Beginning on Laurens Road at corner of lot No. 21 S. 34-19 W. 175 feet thence with line of lot No. 21 S. 34-19 W. 175 feet thence S. 55-41 E. 50 feet to corner of lot No. 10 thence with line of lot No. 19 N. 34-19 W. 175 feet to the point of beginning.

Handwritten notes:
Paid this 11th day of January 1931
Secretary American Building and Loan Association
A. L. Thompson

SATISFIED AND CANCELLED BY REPORT OF Ellie Johnson DAY OF Jan 15 A. M. C. FOR GREENVILLE COUNTY, S. C. AT 4:53 O'CLOCK # 194