

STATE OF SOUTH CAROLINA,

COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That I, J. P. Reid

of the County and State aforesaid, herinafter called parties of the first part, whether one or more, SEND GREETING:

WHEREAS, The said parties of the first part are indebted in and by a certain promissory note of even date herewith for the principal sum of Eleven Hundred + no/100 (\$1100.00) Dollars, payable to the order of The Federal Land Bank of Columbia, a corporation created, organized and existing under and by virtue of an Act of Congress of the United States of America, entitled "The Federal Farm Loan Act," bearing interest at six (6) per centum per annum from date to and including the first day of November 1921, which shall be known as the preliminary interest payment, and thereafter with interest on the whole amount of said principal sum remaining from time to time unpaid at the rate of six (6) per centum per annum payable semi-annually, both principal and interest being payable on an amortization plan, in sixty-five (65) semi-annual installments of Thirty-Eight (\$38.50) Dollars and Fifty cents, each, and a final installment of Thirty-two (\$32.12) Dollars and Twelve cents, the first installment being payable on the first day of May 1922, and the next installment on the first day of November 1922 and each successive installment on the same day of each succeeding year thereafter until the entire principal sum is paid in full, and providing that in event of default in the payment of any installment or installments in accordance with the terms thereof, the same shall bear simple interest from date of such default until paid at the rate of eight (8%) per centum per annum, and providing further that after five years from date, and on any regular installment date, an additional payment on the principal may be made in such an amount that shall be equal to one or more of the annual payments on the principal as ascertained from the amortization tables prescribed by the Federal Farm Loan Board, or the entire principal sum may be paid; all of which, and such other terms as therein contained, will more fully appear by reference to said note.

NOW, KNOW ALL MEN, That the said parties of the first part of the County and State aforesaid, in consideration of the debt as evidenced by said note, and for the better securing the payment thereof, to the said The Federal Land Bank of Columbia according to the terms of said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to the said parties of the first part in hand well and truly paid by the said The Federal Land Bank of Columbia, at and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said The Federal Land Bank of Columbia, its successors or assigns, All that certain piece, parcel and tract of land lying, and being situate in Austin Township, Greenville County, State of South Carolina, containing 19-1/2 acres, more or less, and being the same lands conveyed to T.P. Reid by Pierce Verdin, by deed dated December 31st, 1919, and recorded in the office of R.M.C. for Greenville County in Book 56, at page 399, said lands being bounded on the North by lands of J.F. Watson, on the east by lands of H.B. Clark, on the South by Earle Verdin and on the west by L.P. Burdette, said lands being fully shown by courses and distances and metes and bounds, upon a plat of same by W.S. Baldwin, Surveyor on December 9th, 1918, said plat being filed with the abstract now in the office of the Federal Land Bank of Columbia, S.C.

The debt hereby secured is paid in full and the
lien of this mortgage is satisfied, the same having
been recorded in Real Estate Mortgage Book 20 at
page 9 and now owned by the undersigned.
In the presence of
Jessie Pleasants
Mary S. Stogner
BY H. C. Seaman
Asst. Vice President
Attest: L. M. Earle Jr.
Assistant Secretary



RECORDED AND CANCELED BY
RECORD 25 DAY OF June 19 46
AT 4:53 P.M. Ollie Jamesworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
BLOCK 10863