THE STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

| TO ALL WHOM THESE PRESENTS MAY CONCERN: | |
|--|---|
| SEND GREET | ing: |
| WHEREAS,, the said, | |
| in and by | |
| and just sum of | llars, |
| to be paid on or before the date when the | |
| Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if | days, ation ereof, col- being |
| NOW, KNOW ALL MEN, Thatthe said | |
| in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING | AND |
| LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to | |
| the said | |
| in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the rewhereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION | eceipt |