

THE STATE OF SOUTH CAROLINA, }
GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, George L. Parker of the state and county aforesaid

SEND GREETING:

WHEREAS, I, George L. Parker, the said

in and by my certain promissory note in writing, of even date with these presents, am well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina, in the full and just sum of Twenty five Hundred (\$2500.00) Dollars, to be paid on or before the date when the 6th Series of the Installment

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if

I fall to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, George L. Parker the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said George L. Parker

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION

All that lot of land situate in the state and county aforesaid, near the Laurens Road and East of the City of Greenville designated as lot no. 11 in subdivision of Eastover as shown by plat recorded in Plat Book F page 42, said lot has a frontage of 65 feet on Belchwood Avenue, a depth of 136.4 feet along line of lot no. 10, a depth of 141.4 feet along line of lot no. 12, and a width of 42 feet in the rear and is the same lot conveyed to me by G. B. Lee, by deed of recent date to be recorded. It is agreed that this mortgage is junior in rank to one of even date executed by the said George L. Parker to R. G. Tilman in amount of One Thousand (\$1000.00) to be recorded.

THIS MORTGAGE IS PAID IN FULL
1924
George L. Parker