Vol. 119.					
MORTGAGE OF REAL ESTATE.				WALKER, EVANS & COGSWELL CO., CHARLEST	ON, S. C. 10578
THE STATE OF S	SOUTH CAROLINA	4,1			
	LLE COUNTY.	<i>`</i> }			
	PRESENTS MAY CONCE	ARN.			
TO ALL WHOM THESE	TRESENTS MAT CONCL	W			
I, Pearl H. Jet	on h .				REETING
		/1		r	
WHEREAS,	· ·) (° /	/e' said			
	1 Jun D 6	<u>)</u>			11 a.m.d. 4m.u
in and by	UILDING AND LOAN AS	ssory note in writing, of e SOCIATION, a corporati	even date with these press ion, incorporated under t	ents	, in the fu
and just sum of					
to be paid on or before the	date when the 6t	h•Series	of the	<u>Installment</u>	
Gov	Stock of the said AM	ERICAN BUILDING A	ND LOAN ASSOCIATI	ON shall reach maturity, with interest t	hereon fror
1/ 1	Λ			very week until paid in full; and if	
<u> </u>	1				
then said delt shall become on the within described pro	in immediately due and paya operay, by way of taxes or in	ble, together with all inte surance, the same to be a	erest, fines and expenses added to the amount die	of said Association, for the space of and all amounts advanced by the said on said note and to be collectible as p	Associatio
togeonen with an attorney's lected by an attorney, pr	fee of ten per cent. if the sai legal proceedings of any kind	(all of which is secured	under this mortgage,	on said note and to be collectible as p ection, or if said debt, or any part their rovided in and by the said note, refe	erence bein
	ılly appear		S CAN DIA	1	
J.		act!	ites Alles M		
NOW. KNOW ALL	MEN, That	I	on thousaid	Parl H. Jeter	
, 	MEN, That i debt and sum of money afo	ATISFIED LA PER	WILLE SEE	$\frac{Parl H. Jeter}{F 165}$ hereof to the said AMERICAN BUIL	DING AN
					DING AN
LOAN ASSOCIATION, ac		id note, and also in consid	bration of alle further sun	1 of Three Dollars, to M.G	
the said	Pearl 1	Jeter			
in hand well and truly paid	d by the said AMERICAN B	UILDING AND LOAN	ASSOCIATION at and	before the signing of these Presents, rant, bargain, sell and release unto the s	the recei
		All that certai	a by these Presents as g	L or lot of land, situat	.e,
	OAN ASSOCIATION				
lying and being	g in Greenville To	wnship, State a	and County afor	esaid, on the northern a own as Lot No. 46 of	51 de
"Washington He	ights" subdivision	according to a	a plat made by	C.M. Furman, Jr., Februa	ry 3,
1922. and reco	rded in the R.M.C.	. Office for Gre	enville County	in Plat Book F., at pag	3e 54•
Said lot front	ing on Lincoln Sti	eet 35 reet and d National Bank	c by deed dated	h of 80 feet. Being the September 4th, 1922, no	sane st
yet recorded.					
STATE OF SOUTH CA	BOLINA				
COUNTY OF GREFT					
For value rec	eived We her	reby anoign,			
	Marilord				
the within parties	re and the note whi	len the same			
secures without	២៩១៥៨៥៩៩៩.				
•	ay or act. 22-1925	- //			
a	minican Build	ing & Fran	association	v)	
		134 2.6.	Elrod Secretary		
In the presence of Man	e melha	V	Sperilary		
ada	IN III, the		/		
(IVMa	, a. TICKEN				

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Assignment Recorded Jan. 19-1445 at 4:50 P.M. # 186