

THE STATE OF SOUTH CAROLINA, }

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Jethro Pimpton of Greenville, State and County aforesaid

SEND GREETING:

WHEREAS, I, Jethro Pimpton, the said Jethro Pimpton

in and by myself certain promissory note in writing, of even date with these presents, am well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina, in the full and just sum of Three hundred forty + 20/100 Dollars,

to be paid on or before the date when the Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if I

then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind (all of which is secured under the mortgage) as provided in and by the said note, reference being thereunto had, will more fully appear.

RECORDED AND INDEXED  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 4:50 O'CLOCK  
J. M. [Signature]

NOW, KNOW ALL MEN, That I, Jethro Pimpton, the said Jethro Pimpton

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said Jethro Pimpton

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION All that certain piece, parcel or lot of land, situate,

lying and being in Greenville Township, State and County aforesaid, on the Northern side of Burnett Avenue in the City of Greenville, and known as lot No. 50 of "Washington Heights" subdivision according to a plat made by C.M. Furman, Jr., February 3, 1922 and recorded in the R.M.C. Office for Greenville County in Plat Book "F", at page 54. Said lot fronts on Burnett Avenue 35 feet, and has a depth on its Eastern side of 134.6 feet and on its Western side of 130.8 feet. Being the same lot conveyed to me by The Norwood National Bank by deed dated August 28, 1922, not yet recorded.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

For value received me hereby assign, transfer and set over to

J. H. Norwood

the within mortgage and the note which the same secures, without recourse.

This, the 22 day of Oct 1925 A.D., 1925.

American Building & Loan Association  
By L. C. Elrod  
Secretary

In the presence of

Madah McGee  
Alma L. Hicks

Assignment Recorded Jan. 19-1945 at 4:50 P.M. # 486