259**Vol. 119** MORTGAGE OF REAL ESTATE. WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 10578 THE STATE OF SOUTH CAROLINA, GREENVILLE COUNTY. TO ALL WHOM THESE PRESENTS MAY CONCE Greenville State and County aforesa Daisin V. Miller .SEND GREETING: , the said Darsey U. WHEREAS, in and by <u>my</u> certain promissory note in writing, of even date with these presents <u>and</u> well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina, in the full and just sum of One of the usar & Squar Hundred ten & 20071000 (#1710.00 Ath. Series of the Installment to be paid on or before the date when the Stock of the said #MERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eterm per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if..... fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, finds and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to me amount due on said note and to be collectible as part thereof, together with an attorney's the of ten per cent. if the same be placed in the hands of the property for collection, or if said debt, or any part thereof, be col-lected by an attorney, or legal proceedings of any kind (all of which is secured under the mortgage), as provided in and by the said note, reference being thereunt (had, will more fully appear -765 in consideration of the said debt and sum of month aforesaid, his the the the securing the payment thereof to the said AMERI LOAN ASSOCIATION, according to the terms of the such otes and also in consideration of the further sum of Three Dollars, to...... In the said AMERICAN BUILDING AND Me the said .. in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERI-CAN BUILDING AND LOAN ASSOCIATION that certain piece, parcel er lot of land, situate all liging and being in Precuricle Pownship, State and County paresaid, on the Southern side of La Payette Street. just outside the bater of Greenville and lot no. 12 of Washington Ideights" subdivision accord ing to a plat made by 6. M. Surman gr. I etuary 3. 1922 and recorded in the R. m. c office for Greenville baunty in Plat Brok "I" at page 54 Daid lot fronting on da Payette Street 35 - peet and having a depth af 99.96 feet. Being the same lat conveyed its me by g. W. Norwood_ deed dated June 9, 1922, not yet recorded. STRUE OF SOUTH CABOLINA COUNTY OF GUEREVILLE sansfer and set over to 1 pullora the within martures, secures, without resource, This, the day orlet. 22-1925 A.D., 19 American Building & Loan Association American Building & Loan Association From Chrode, Secretary nate which the in the processes of Madak Ulma_ Assignment Recorded Jan. 19-1945 at 4:50 P. M. # 786