## THE STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:
I M. Paster of the State and County aforesaid SEND GREETING
WHEREAS, , the said M. Faster
in and by certain promissory note in writing, of even date with these presents well and tru indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina, in the fu
and just sum of Jul Phousand (120000)  to be paid on or before the date when the 5th. Series of the Justallizant
to be paid on or before the date when the 5th. Series of the Sustallingut
Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon fro date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if
fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty day then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being
thereunto had, will more fully appear.
NOW, KNOW ALL MEN, That:  the said M. Footen.
in hand well and truly paid by the said AMERICAN/BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receivered is hereby acknowledged, have granted, bord and released, and by these Presents do grant, bargain, sell and release unto the said AMER
CAN BUILDING AND LOAN ASSOCIATION All that lot of land situate in the State and County foresaid, about two and one-half miles north of the City of Greenville in section known as Sans Souci, being designated as Lot No. 4 in Block B. in subdivision of Mountain View as shown by plat recorded in Plate Book A. Pages 396-397, R.M.C. Office for said County, having the collowing metes and hounds, to-wit:
Seginning with a lin on the west side of Gridley Street 300 feet from the corner of Martin Street, and runbing thence we so we 148 feet to a pin on a ten foot alley; thence with said line w. 50 feet to a pin, corner of lot No. 41; thence along line of lot No. 41, S. 112 W. 50 feet to a pin, corner of lot No. 41; thence along line of lot No. 41, S. 122 For 147 feet to a pin on Gridley Street; thence with said Gridley Street S. 13 E. 50 feet to the bestiming. This being the same los conveyed to me by Mountain View Land Company August, 1922 by deed recorded by Vol. 122 Page R.M.C. Records for said County.
1922 by deddirecorded to tologo Page R.H. C. Records for said County.