MORTGAGE OF REAL ES	TATE. WALKER, EVANS & COGSWELL CO., CHARLESTON, B. C. 10
THE STATE	OF SOUTH CAROLINA,
GREI	ENVILLE COUNTY.
	HESE PRESENTS MAY CONCERN:
<u>JUNIX</u>	Rena Fillman of the County and State aforesa
	U SEND GREETI
WHEREAS	, the said Rena Pillman
in and by tyny	certain promissory note in writing, of even date with these presents ALW, well and t
	certain promissory note in writing, of even date with these presents
	Marce Thousand + 20/100 (\$ 3000,00) Dol
to be paid on or befo	re the date when the
	Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon f
	ght per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if
then said debt shall	fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty d become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Associa ed property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part there energy's fee of ten per cent. if the same be placed in the bands of an attorney for collection, or if said debt, or any part thereof, be or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference b
on the within describ	ed property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part they may's fee of ten per cent if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be
lected by an attorney	, or legal proceedings of any kind (all of which is searced under this mortgage), as provided in and by the said note, reference b
thereunto had, will m	ore fully appear.
	a company and a company an
NOW KNOW	ALL MEN, That The Said Rear Fillman
in consideration of th	e said dest and sum of money aforesaid, for the bester securing the payment thereof to the said AMERICAN BUILDING A
LOAN ASSOCIATIO	N, according the terms of the same note, and also in consideration of the surther sum of Three Dollars, to
also and (Per 2)	a Dickinkar and that all a
the said	
in hand well and trul	y paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the rec knowledged, have granted, bargaized, sold and released, and by these Presents do grant, bargain, sell and release unto the said AME
whereof is hereby ac	knowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AME
	ND LOAN ASSOCIATION All that Gertain piece, parcel or lot of land situate,
lying and	being in the County and State aforesaid in Ward two of the City of
a stake o	e on the South side of East Stone Avenue and described as follows: - Beginning and the South side of Hest Stone Avenue 62 feetfrom the southeast corner of
Stone Ave	nue and Vannoy Streets and running thence with Stone Avenue S. 71-50 E. 62 feet
to a stak	e; thence S. 20-19 W. 175 feet to a stake; thence N. 71-50 W. 62 feet to a
stake; th	ence N. 20-19 E. 175 feet to the beginning corner on Stone Avenue and being Lo-
25 of Sec	tion H., of a plat of Stone Land Company, said plat recorded in Plat Book A., I
22/-345; same lot	and being one of the lots deeded to E.E. Stone by Stone Land Company, and being conveyed to me by E.E. Stone by deed dated July 19th, 1922, to be recorded.
	Johnsy of to me by method by weed wated bury 1951, 1922, to be recorded.

