## THE STATE OF SOUTH CAROLINA, )

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, A.O. Robis	on				SEND GREETING:
WHEREAS,	I	., the said44	A•0•	Pobison	
		Fun	6	V1	•••••
in and DV	ny certain pr BUILDING AND LOAN On e	omisso voide in wide ASSOCIATION /a corpora	even date with these ation, incorporated und	presents	well and truly outh Carolina, in the full
and just sum of	On e 🕤	de us and		r)	Dollars,
to be paid on or before th	ne date when \$1.25	AMERICAN BULLDING	and Loan Associ	Installm ATAN shall reach maturity, w	entith interest thereon from
date at the rate of eight	per cent per minum, paya)	he weekly on or before Sa	turday highy si calla a	de every week until paid in full	; and if
then said debt shall be on the within described p together with an attorney lected by an attorney, or	tail to pay said in inmediately due and growth by the form of land of said of land of the legal proceedings of any	terest or to comple in all in the blable, fogether with all in insurance, the same to be a same be placed in the han kind (all of which is section	respects whit the By I stenest, being and exper- added to the amount to be an attended for adding this mortalis	Installm  Installm  Installm  ATON shall reach maturity, we are every week until paid in full amounts advanced descens and all amoun	he space of thirty days, by the said Association offectible as part thereof, any part thereof, be col- aid note, reference being
thereunto had, will more	fully appear.	ON REGISTE	WHI EM.		
NOW, KNOW AL	L MEN, That	7	the said	A.O. Robinso	n
in consideration of the sa	id debtand sum of money	aforesaid, and for the bette	er securing the payme	nt thereof to the said AMERI	CAN BUILDING AND
11.1/0/2	A.O. Robison	e said note, and also in consi		sum of Three Dollars, to	me
in hard well and truly pa whereof is hereby acknow	id by the said AMERICAN	N BUILDING AND LOAN	ASSOCIATION at	and before the signing of the o grant, bargain, sell and releas	ese Presents, the receipt
~ , N				es, parcels or lot	
Monaghan Mills portion of a s wit: Beginnin with Hunt Stre with joint lin lots Nos. 117 Summit Street; 115, 116 and 1 in and for Gre	s, about two miles ubdivision knowning at a stake, content of the state of said lots, 118, 117A, 1182, thence with Suntage of the state	es west of the Gr n as City View, a crner of Summit S feet to a stake, in Easterly dire A; thence in a so mit Street 150 f by plat of City V	eenville Count of having the Street and Hun joint conner ection 120 fee outherly directed to the beginning as record onveyed to me	cownship, South Car ty Court House, and following metes as t Street and running of lots Nos. 118 t to a stake, join tion 150 feet to a ginning corner. Know ed in Plat Book A. by P.S. Nelson by	d being a nd bounds to- ng thence and 117; thence t corner of stake on own as lots Nos. R.M.C. Office