THE STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, H.T. Sterl	ing				SEND GREETING:
WHEREAS,	I	, the said	H.T. Sterl	ing \	
.,		,		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
in and by	y certair BUILDING AND LO	n promissory note in writ AN ASSOCIATION	, of even date with the properties, incorporated	ness presents	am well and truly ate of South Carolina, in the full
and just sum of	welve thousan	d and no los		1 N/	Doilars,
to be paid on or before the	e date when the	4that	Series of the	// installment	<u>, </u>
	Stock of the s	E AMPRIGNATE DE	ENGLAND LOAN MASS	OCIATION shall reach m	aturity, with interest thereon from
	- Tel-		' A 1 /		
then said debt shall become on the within described protogether with an attorney's lected by an attorney, or	me immediately due are operty that and per cent. It leads to be per cent. It leads proceedings of a	I interest or to comply in a payable, together with or insurpute, the same the same of the	all despects with the all interest, fines and e to be added to the amount of an arthurney secured under this more	By-Laws of said Associat expenses, and all amounts ount due on said note and for collection, or if said tgage), as provided in and	ion, for the space of thirty days, advanced by the said Association to be collectible as part thereof, debt, or any part thereof, be collectible said note, reference being
thereunto had, will more	ulty appear.	J' JAN YIT	A		
	Sign all	/ //['	No.	,	
NOW, KNOW ALL	MEN, That	I (M	the said	J. H. P.	Sterling
	Au A	The state of the s	V () Y () Y ()		
in consideration of the said	d debt and said of mo	ney aforesaid, and for the	better securing the pa	yment thereof to the said	AMERICAN BUILDING AND
LOAN ASSOCIATION, ac	cording to the terms of	f the said note and also in	consideration of the fur	ther sum of Three Dollars,	to m.e
the saidli	.T. Sterling				
n hand well and truly pai whereof is hereby acknow	d by the said AMERI ledged, have granted,	CAN BUILDING AND I bargained old and release	OAN ASSOCIATION ed, and by these Preser	at and before the signi- nts do grant, bargain, sell :	ng of these Presents, the receipt and release unto the said AMERI-
CAN BUILDING AND L	OAN ASSOCIATION	All that cer	ain lot or pa	rcel of land sit	cuate in Ward two of
Ι	/ 11 1/2-7				ing metes and bounds:
North of degree a corner of lot	stake in the 52 minutes 11; thence N	west line of Was East 90 feet wit orth 14 degrees	shington Road, th the west li 54 minutes We	in the center one of Washington st 140 feet with	of lot #9 runs n Road to a stake, n the line of lot
line of said al	ley OS degree the line of	s and 52 minutes the center of lo	s West 90 feet ot #9 south 14	to a stake in t degrees 54 min	ee south with the eas the center of lot ites East 140 feet to
of the property	of Thomas F.	d designated as Parker, surveyo M.C. Office for	ed Feb. 1916 a	nd revised April	lot #10 on a plat 1919 by R.E.Dalton
Being the easte	ern half of Lo	t #9 deeded to m	ne by A.Ramseu	r by deed of dat	e 24th, day of
					ville County, and
		Millford by deed ice for Greenvil		, day or Nov. 19	919 and recorded in
the in 1 trubber	Legitor Off	TOO TOT ALGORIVE	TO COULT		