$\left.\begin{array}{l}\text { THE STATE OF SOUTH CAROLINA，} \\ \text { GReenville county．}\end{array}\right\}$
to all whom these presents may concern：

whereas，of ，the said Millions farm


Dollars
to be paid on or before the date when the．．．．．．．．．．．．．．． $5 x$ ，
Stock of the said AMERICAN BUIFING AND LOAN ASSOCIATION shall reach maturity，with interest thereon from date at the rate of eight per cent．per annam，payable weekly on en before ffytrday night of each and every feck until paid in full；and if．．．

 on the within described property，by way of taxes or issurpee，the dance to be added to the amount due on fid note and to be collectible as part thereof．
together with an attorney＇s fee of ten per cent．if the salselbe placed it the hands of an attorney for agligetibn，or if said debt，or any part thereof，be col－ elected by an attorney，or legal proceedings of any kind tall of which is secured under this mortgage g fig proyded in and by the said note，reference being thereunto had，will more fully appear．

NOW，KNOW ALL MEN，That：

$\qquad$


Ave sid Phillis：bole
 LOAN ASSOCIATION，according to the terms of the said note，and also in considgatidy for the further sum of Three Dollars，to．．．．． $2<2 l$
the said Anllinzan bolezamas』
in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents，the receipt whereof is hereby acknowledged，have granted，bargained，sold and released，and by these Presents do grant，bargain，sell and release unto the said AMERI－ CAN BUILDING AND LOAN ASSOCIATION．
All that ecrtairypicer，${ }^{\text {accel }}$ or lot of hand situate，hying
 An the western side of like one avenue in the bit if t


 lat touting on haven avenue $35 . z$ feet，and having a －depth in the northern side of 911 feet $a=2$ on 媏 Southern side of 87：5 yest aud vmecth at the rear end end of 35 Gut．being the came lat conveyed to me by GiF．Norwrid thy deed dated fume \＄，1月22，not yet

If value hecived we do hereby assign，transfer and set over to g．IV．Honvard the quilting mortgage and the note which it reamer zuitfiont Homes．
Thin ct． 22,1420 ．

By．6．Elbow Secretary
hsingnment liecorded Apl．20．1924 at 10：50 atm．It 0362

