MORTGAGE OF REAL ESTATE.

THE STATE OF SOUTH CAROLINA,)

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:
I Farrie Hovis, of the State and Country aforesaid
WHEREAS, J, the said Grannie Hovis
in and by
and just sum of Tire Tundred (\$900.00) Dollars,
and just sum of Mixel Hundred (\$900.00) to be paid on or before the date when the 5th Series of the Installment
date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if
fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being
thereunto had, will more fully appear.
NOW, KNOW ALL MEN, That I the said Fazznie Hovis
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND
the said Farme Dovice
in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERI-
CAN BUILDING AND LOAN ASSOCIATION All that lot of land situate in the State and County

aforesaid, in Greenville Township, near the Anderson Road, known as Lot No. 36 on plat of property of American Bank & Trust Company, recorded in R.M.C. Office for said County in plat book F., page 44, having the following metes and bounds, to-wit:

Beginning at an iron pin on South side of Jamison Street corner of lot No. 37, which pin is 100 feet from Jamison and Valley Streets, and running thence with Jamison Street N. 53-40 W. 50 feet to iron pin, corner of Lot No. 35; thence S. 42-43 W. 76.2 feet to property of B.F. Martin; thence with Martins line S. 46-32 E. 49.7 feet to iron pin, corner of Lot No. 37; thence with line of Lot 37, N. 42-43 E. 82.4 feet to the beginning. This is the same lot conveyed to me by American Bank & Trust Company by deed dated June 6, 1922, recorded in Vol. 72, page 31, R.M.C. Records for said County.

January Roll C-777