## THE STATE OF SOUTH CAROLINA, \

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:  [ A. P. Ward, of the State and Country aforesaid
SEND GREETING:
WHEREAS, , the said Q. A. Ward
WHEREAS, the said. UL: UL: VIV.
in and by certain promissory note in writing, of even date with these presents well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina, in the full
and just sum of Two Thomsand (12000.00) Dollars,
to be paid on or before the date when the 5th. Series of the Sustallment
date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if
fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being
thereunto had, will more fully appear.
NOW, KNOW ALL MEN, That:  the said $A$ , $Ct$ , $M$
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND
LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the carrier com of Three Dollar to.
the said A. R. Word
in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and better the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents to gland bargain bargain release unto the said AMERI-
CAN BUILDING AND LOAN ASSOCIATION All those lots of land situate in the State and County
aforesaid, near the Laurens Road and East of the City of October 11 e designated as Lots Nos. 62 and 55 in subdivision of Eastovers according to play of process in Play Book F., page 42,
Lot No. 62 has a frontage of 60 feet on wrden street and runs back in parallel lines a distance of 150 feet;
Lot No. 55 has a frontage of 60 feet on Zara Street and rank back in parallel lines a distance of 150 feet and is immediately in the rear of Lot No. 62.
These are the same lots conveyed to me by G.H. Lee dry deed of recent date to be recorded.
It is fully understood and agreed that this mortgage is junior in rank to one of even date in amount of Two thousand (\$2000.00) Dollars executed by A.R. Wood in favor of V.M. Babb, Jr.