## THE STATE OF SOUTH CAROLINA, \

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN: Barrett Barrett WHEREAS, ..... ...Dollars, .Series of the .... to be paid on or before the date when the. \_\_\_\_\_Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or pefore Saturday night of each and every week until paid in full; and if...... fail to pay said interest or to comply in all respects with the Ball and Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be hidded to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same the placed in the hands of an attorney for collection, or it said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind all of which is sectured under this more gage), as provided in and by the said note, reference being thereunto had, will more fully appear. NOW, KNOW ALL MEN, That sum of money aforgoid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND the terms of the Said not And also in consideration of the further sum of Three Hollars, to in consideration of the said debt and sum LOAN ASSOCIATION, according the said ... CAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said AMERIwhereof is hereby acknowledged, have All that pleas , parcel or lot of land in Greenville Township, CAN BUILDING AND LOAN ASSOCIATION Greenville County, South Carolina, known as Lot No. 12 on plat of lands of Pride & Patton Land Company made by R.E. Dalton, Engineer, and recorded in office of R.M.C. for Green ville County, in Plat Book E., page 240, said tot having a frontage of 50 feet on the north side of Junson Road with a depth in parallel lines of 211 feet, and being bounded on the west by Walley Street. Being the same conveyed to me by Pride & Patton Land Co., by deed dated January 21, 1922, recorded in Book 72, page 23.