THE STATE OF				
	VILLE COUNTY.	J V. CONCERN.		
TO ALL WHOM THE	SE PRESENIS MA	Y CONCERN:		
I, E.C. Wils	son			
WHEREAS,	I	, the said	E.C. Wilson	
in and by indebted to AMERICAN	MY	tain promissory note in wr LOAN ASSOCIATION, a	iting, of even date with these press corporation, incorporated under t	ents
				Dol
to be paid on or before th	he date when the	5th,	Series of the	Inst ellm ent
				ON shall reach maturity, with interest thereon f
date at the rate of eight	per cent. per annum,	, payable weekly on or bet	ore Saturday night of cach and e	vory week until paid in full; and if
thereunto had, will more	fully pois			of said Association, for the space of thirty d and all amounts advanced by the said Associa on said note and to be collectible as part then ection, or if said debt, or any part thereof, be s provided in and by the said note, reference b E.C. Wilson
NOW, KNOW AL	L MEN, That		the said	
in consideration of the sa	uid debt and sum of 1	money aforesaid, and for th	he better securing the payment the	nereof to the said AMERICAN BUILDING A
LOAN ASSOCIATION, a	according to the terms	s of the said note, and also i	n consideration of the further sum	of Three Dollars, to me
the said E. C.	wilson			
in hand well and truly pa	aid by the said AME	RICAN BUILDING AND	LOAN ASSOCIATION at and	before the signing of these Presents, the rec ant, bargain, sell and release unto the said AME
				the State and County
afores aid, nea in Subdavision page 42; said Adkley Street, the rear and i	r the Lauren of Eastover lot has a fr a depth of s the same la	s Road and East as shown by pla ontage of 60 fee 150.7 feet along ot conveyed to	of the City of Green t of this subdivisio t on Beechwood Avenu line of Lot No. 2, me by Chas. M. McGee	ville, designated as Lot No. n recorded in plat book F., e, a depth of 150 feet along and a width of 60 feet in by deed of even date to be complete description of this
C				

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