## THE STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THE	LSE PRESENTS .	MAY CONCERN:			
I. J.L. Durhs	9.773			•	, SEND GREETING:
-		, the said		Durham (1)	
in and byindebted to AMERICAN	m <b>y</b> N BUILDING AN	certain promissory note in wri	ting, of even date with th	esc presents. under the laws of the stat	e of South Carolina, in the full
and just sum of	Seven hund	red			Dollars,
to be paid on or before t	the date when the	<b>5t</b> h	Series of the	Vinstal ment	
date at the rate of eight	t per cent. per ann	um, payable weekly or bef	ore Saturday night of eac	h and every week until paid	in full; and if
then said debt shall becon the within described together with an attorney lected by an attorney, of thereunto had, will more		'\ <b>Y</b>	n all interest. The and e to be added to the amb he hands by an attorner secured upder this mort	xpenses, and all amounts ac unt due on said note and t for collection or if said de gage), as provided in and	n, for the space of thirty days, lyanced by the said Association of the collectible as part thereof, by or any part thereof, be colthe said note, reference being
thereunto had, will more	appear.	, ,	$P \cap MY$ .	) 16	
NOW, KNOW AI	_1	$\mathbf{N} \mathbf{N} \cdot \mathbf{N} = \mathbf{N} \mathbf{N} \cdot \mathbf{N}$		yment the dof to the said	urham
LOAN ASSOCIATION,	according to the te	ering of the said note, and so i	n consideration of the fur	her sum of Three Dollars, to	m <b>e</b>
the saidJ.L	. Durham	() ~ walk		* 11	
	/ 1		I ON ASSOCIATION	at and before the signing	of these Presents the receipt
whereof is hereby acknowledge	owledged, have gr	A W/ / / / / / / / / / / / / / / / / / /	The state of the s	" <b>!</b>	of these Presents, the receipt d release unto the said AMERI-
CAN BUILDING AND	LOAN ASSOCIA	JON JAIL thet	lot of lend in	Green ville Towns	nip, Greenville
of American Ba Book F., page Beginning at a Anderson Road feet to an iron an iron pin.	ank and Trus 44, and have in iron pin and said St on pin on 1/2 corner/of/Ak	ear the Anderson Ist Company, records ving the following on the south side treet, and rumping the of U.F. Martin Victoria in the control of t	d in office of courses and dis of Jamison Streetherce with line of said	R.M.C. for said stances accorfing et, 184.9 feet for solution 54 is line N. 46-32 id lot N. 42-43 E	County in Plat to said plat: