THE STATE OF SOUTH CAROLINA, \

GREENVILLE COUNTY.

to all whom these presents may concern: Q. R. J. Newton, of the county and State aparesial	
SEND GREETIN	G:
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WHEREAS, the said A. J. Newton	
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in and by certain promissory note in writing, of every date with these presents well and true indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporated under the laws of the State of South Carolina, in the full state of the state o	
and just sum of July Sey Heendred (1360) Dollar	rs,
to be paid on or before the date when the 5th Series of the on intall ment	
COLUMN AND THE AND THE AND THE AND TO AN ASSOCIATION about reach maturity, with interest thereon from	om
date at the rate of eight per cent. per annum, payable weekly on or before Strurday haght of each and eyery week until paid in full; and if	
fail to pay said interest of two comply in all respects with the 1979-Laws of said Association, for the space of thirty day	ys,
date at the rate of eight per cent. per annum, payable weekly on or before Strurday hight of each and every week until paid in full; and if then said debt shall become immediately due and payable together, with all interest, fines and expensed, and all amounts advanced by the said Association on the within described property, by way of taxes of preurance, the same to be added to the amount due on said note and to be collectible as part therest together with an attorney's fee of ten per cent. if the same be proced in the hands of an authorney, or legal proceedings of any kind (alk of which is secured under this mortgage), as provided in and by the said note, reference being the content of the said note, reference being the said and the said note, reference being the said and the said note, reference being the said the said note and to be collectible as part thereof, be considered to the said note, reference being the said to the said note, reference being the said the said note and to be collectible as part thereof, be considered to the said note, reference being the said the said note, reference being the said the said the said note and the said note are said to the said the	on of, ol- ng
thereunto had, will more fully appear.	
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NOW, KNOW ALL MEN, That	,
Cox Ox Ox Dark	
in consideration of the said debt and sum of money aforesaid, and in the better said in the payment thereof to the said AMERICAN BUILDING AN	1D
LOAN ASSOCIATION, according to the terms of the said note, and also in constitution of the further sum of Three Dollars, to 222	
the said R. D. Meutur	
in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receivhereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMER	ipt RI-
CAN BUILDING AND LOAN ASSOCIATION	
all that lot of land setuate in Greenville Townships Country and State afore said, known as Lot #91 in	
subdivision of breecent Derrace according to plat , said subdivision made by F. E. Dalton, recorded	.0 .
Plat 200k & year 159, R. Mil. Reciorde for caid Country	Yat
an iron good at in point on the west side of baker	
Plat 200k & yeage 137, R. VII. C. Recorde for and lounter more particularly described as follows; Beginning an iron point at a point priste west side of baker street joint courses, of Sotro 90 and 91 and running thence S. 84-196. 148. 4. Feet to are non join on real line of Lat 95. Thence 5.46-21 E. 161. 4 to an iron poin thence M. 43-39 E. 57 feet to an iron pin on bapere street, thence M. 5.41 M. 85 feet to the heginning; this being the same lot conveyed to one by M. E. S. by deed dated December 1921, recorded in Val. 43	
thenes of Lat 95, thence 546-216, 161, 4 to an wow pin;	
street; thence 1. 5-41 N. 85 feet to the Leginning;	- ي
by deed dated December 1921, recorded in Val. 73,	sell
plage 511, R. M.C. Recorde for Raid County.	
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