Vol. 119, MORTGAGE OF REAL ESTATE. WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 10578 THE STATE OF SOUTH CAROLINA, GREENVILLE COUNTY. TO ALL WHOM THESE PRESENTS MAY CONCERN: P. Mrenn of State and County Wrenzz apprisand SEND GREEVING: 11 WHEREAS, the said. well and truly of the Spite of South Carolina, in the full and just sum of Phousand 20/100 1and .Dollars, mart Nes of the Install 5th. to be paid on or before the date when the ...Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly of or before saturday night breach addedery week unil paid in full; and if..... fail to pay said interest or to comply in all respects with the By Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, metheri with all interest times and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insufance. The same to be added to the cambunt due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the concerned in the handl of all autorney for collection, or if said debt, or any part thereof, be col-lected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear. 2 St. Stranger NOW, KNOW ALL MEN in consideration of the said deb nd sum find for the better securing the payment thereof to the said AMERICAN BUILDING AND money of LOAN ASSOCIATION, according the terms of the said note, and also in consideration of the further sum of Suree Dollars, to..... US the said Ś V in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and velore the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, barganed, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERI-122 CAN BUILDING AND LOAN ASSOCIATION. Uli that Certain lot Non land in the county and state aforey y property of the Consett Realty Treppent frace M and designated on a plat parm hown recorded in the A. m. Office v, Greenville rean E at page 137 , as lot # 65 County BUNK said ust the incorporate limits of the city outside more particularly deber and herry the east side Ammina an non pin at and corner of lat #64 and 65 and Vakers ut, font with line of lot # 64 71.89-55 thenc 6.196 yount corner of lots #64 and 65 thence Han iron pin t to -08 M. 94. 2 feet to an iron pin yount corner of lot of 465 thence with line of lat #66 8.84-19 2. 200.8 feet and 66; how pen yount corner of lote #65 and 66. rahr thence with bapers struct 8.5,416. 15 feet to the beginning Corner. This is the same lot conveyed to us the said 9. O. Wrenn, by 6. B. martin, by his deed dated P. and 1922 which deed is not on record

