

THE STATE OF SOUTH CAROLINA, }

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I Lula Baker, of the County and State aforesaid

SEND GREETING:

WHEREAS, I, the said Lula Baker,

in and by my certain promissory note in writing, of even date with these presents are well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina, in the full

and just sum of One Thousand (\$1,000.00) Dollars,

to be paid on or before the date when the 1st Series of the installment

Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from

date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if

I fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said Lula Baker

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said Lula Baker

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION.

all the following lots of land situate in the State and County aforesaid, and being part of lot B 1 of Ansel Arnold's map as shown by a plat recorded in Plat Book A. pages 512-513 R. M. C. Records for Greenville
First that lot beginning ten feet from joint corners of lots B-1, and on above plat and running S. 76 3/4 W. 100 feet thence S. 13 1/4 E. 50 feet, thence N. E. to a point on right of way of G. S. and A. Railway, 50 feet from the beginning thence with said right of way to said beginning.
Second that lot adjoining the above lot and beginning at an iron pin on said right of way of the G. S. & A. (now the P & N Railway) and running thence with line of lot above described S. 76 3/4 W. 100 feet to iron pin thence S. 4. 30 W. 50 feet to iron pin thence N. 76 3/4 E. 100 feet to iron pin on right of way, thence N. 4-30 E. with said right of way 50 feet to the beginning.
These being the same lots conveyed to me by Ansel Arnold by deeds dated January 8, 1915 and June 14, 1917 and recorded in Vol 76 page 195 and Vol 70 page 194, respectively, reference to which deeds is made for more complete descriptions of this property

Handwritten notes and signatures:
paid in full
in American Bldg & Loan
L. C. Baker
Secretary
1926
certification recorded